To: CN=Palmer Hough/OU=DC/O=USEPA/C=US@EPA[]
Cc: CN=Glenn Suter/OU=CI/O=USEPA/C=US@EPA;CN=Jeff

Frithsen/OU=DC/O=USEPA/C=US@EPA;CN=Judy Smith/OU=R10/O=USEPA/C=US@EPA;CN=Phil North/OU=R10/O=USEPA/C=US@EPA[]; N=Jeff Frithsen/OU=DC/O=USEPA/C=US@EPA;CN=Judy Smith/OU=R10/O=USEPA/C=US@EPA;CN=Phil North/OU=R10/O=USEPA/C=US@EPA[]; N=Judy Smith/OU=R10/O=USEPA/C=US@EPA;CN=Phil North/OU=R10/O=USEPA/C=US@EPA[]; N=Phil

North/OU=R10/O=USEPA/C=US@EPA[]

From: CN=Sheila Eckman/OU=R10/O=USEPA/C=US

Sent: Tue 9/6/2011 11:12:54 PM

Subject: Re: BB assessment outline question

BBA Outline 20110906.doc BBA Outline 20110906.pdf

FYI - Here is the revised BB Outline in Word and pdf. Judy - can you re-post to website and Quickr (I posted to Quickr but cannot seem to move it into the correct folder). Thanks.

Sheila M Eckman
Bristol Bay Watershed Assessment Project Manager
EPA Region 10 Office of Ecosystems, Tribal and Public Affairs
(206)553-0455

From: Palmer Hough/DC/USEPA/US
To: Glenn Suter/CI/USEPA/US@EPA

Cc: Jeff Frithsen/DC/USEPA/US@EPA, Judy Smith/R10/USEPA/US@EPA, Sheila

Eckman/R10/USEPA/US@EPA, Phil North/R10/USEPA/US@EPA

Date: 09/06/2011 07:26 AM

Subject: Re: BB assessment outline question

Thanks Glenn, I'm cc'ing Judy and Sheila so that they can make the change in the outline and re-post it to the website.

-Palmer

Palmer Hough, Environmental Scientist tel: 202.566.1374 | fax: 202.566.1375

Wetlands Division U.S. EPA Headquarters (MC 4502T) 1200 Pennsylvania Avenue, NW Washington, DC 20460 www.epa.gov/wetlands

From: Glenn Suter/CI/USEPA/US

To: Palmer Hough/DC/USEPA/US@EPA

Cc: Jeff Frithsen/DC/USEPA/US@EPA

Date: 09/06/2011 10:04 AM

Subject: Re: BB assessment outline question

Yes

From: Palmer Hough/DC/USEPA/US

To: Jeff Frithsen/DC/USEPA/US@EPA, Glenn Suter/CI/USEPA/US@EPA

Date: 09/06/2011 09:53 AM

Subject: BB assessment outline question

Jeff/Glenn

Minor question regarding the assessment outline posted on our website:

On the bottom of page three, under Section IV, did we mean to replace "Human health, welfare and culture" with "Indigenous culture" as we did in Section's V and VI?

Thanks, Palmer

Palmer Hough, Environmental Scientist tel: 202.566.1374 | fax: 202.566.1375

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